# **MINUTES**

# MONTANA HOUSE OF REPRESENTATIVES 56th LEGISLATURE - REGULAR SESSION

#### COMMITTEE ON BUSINESS AND LABOR

Call to Order: By CHAIRMAN BRUCE SIMON, on March 15, 1999 at 8:00 A.M., in Room 104 Capitol.

#### ROLL CALL

#### Members Present:

Rep. Bruce Simon, Chairman (R)

Rep. Bob Pavlovich, Vice Chairman (D)

Rep. Paul Sliter, Vice Chairman (R)

Rep. Joe Barnett (R)

Rep. Sylvia Bookout-Reinicke (R)

Rep. Roy Brown (R)

Rep. David Ewer (D)

Rep. Carol C. Juneau (D)

Rep. Billie Krenzler (D)

Rep. Bob Lawson (R)

Rep. Gay Ann Masolo (R)

Rep. Gary Matthews (D)

Rep. Joe McKenney (R)

Rep. Carolyn Squires (D)

Rep. Jay Stovall (R)

Rep. Cliff Trexler (R)

Rep. Carley Tuss (D)

Members Excused: None.

Members Absent: Rep. Rod Bitney (R)

Staff Present: Stephen Maly, Legislative Branch

Pati O'Reilly, Committee Secretary

Please Note: These are summary minutes. Testimony and

discussion are paraphrased and condensed.

# Committee Business Summary:

Hearing(s) & Date(s) Posted: SB 130, SB 132, SB 390, SB

399, 3/3/1999

Executive Action: SB 130, SB 117

#### HEARING ON SB 130

Opening Statement by Sponsor: Senator Hertel requested that

committee Table SB 130.

{Tape : 1; Side : A; Approx. Time Counter : 0 - 20}

#### HEARING ON SB 132

Opening Statement by Sponsor: Senator Hertel introduced SB 132.

{Tape : 1; Side : A; Approx. Time Counter : 78 - 87}

# Proponents' Testimony:

Frank Cote, Deputy Insurance Commissioner, State Auditors Office.

EXHIBIT (buh58a01)

{Tape : 1; Side : A; Approx. Time Counter : 87 - 120}

Roger McGlen, Executive Director of Independent Insurers of Montana.

{Tape : 1; Side : A; Approx. Time Counter : 120 - 154}

Jon Metropolis, Farmers Insurance Group

{Tape : 1; Side : A; Approx. Time Counter : 154 - 178}

Greg Van Horrsen, State Farm Insurance

{Tape : 1; Side : A; Approx. Time Counter : 178 - 192}

Jacqueline Lenmark, American Insurance Assn.

{Tape : 1; Side : A; Approx. Time Counter : 192 - 200}

Opponents' Testimony: No Opponents

Informational Testimony: No Informational Witnesses

## Questions from Committee Members and Responses:

Rep. Simon questions Frank Cote and Jon Metropolis.

Rep. Krenzler questions Frank Cote.

Rep. Bitney questions Roger McGlen

{Tape : 1; Side : A; Approx. Time Counter : 200 - 326}

Rep. Bookout questions Jon Metropolis

{Tape : 1; Side : A; Approx. Time Counter : 326 - 369}

<u>Closing by Sponsor</u>: Senator Hertel closed. Rep. Sliter to carry

in House.

{Tape : 1; Side : A; Approx. Time Counter : 369 - 392}

### EXECUTIVE ACTION ON SB 130

<u>Motion/Vote</u>: REP. KRENZLER moved that SB 130 BE TABLED. Motion carried unanimously.

{Tape : 1; Side : A; Approx. Time Counter :369 - 401}

## HEARING ON SB 390

Opening Statement by Sponsor: Senator Bishop, SD 9, introduced
SB 390.

{Tape : 1; Side : A; Approx. Time Counter : 401 - 441}

**Proponents' Testimony:** Steve Browning, Montana Hospital Assn.

and Health Care Providers. **EXHIBIT (buh58a02)** 

{Tape : 1; Side : A; Approx. Time Counter : 441 - 500} {Tape : 1; Side : B; Approx. Time Counter : 0 - 19}

Jerry Lendorf, Montana Medical Providers

{Tape : 1; Side : B; Approx. Time Counter : 19 - 26}

Mona Jamison, Montana Chapter of Montana Physical Therapists Assn.

{Tape : 1; Side : B; Approx. Time Counter : 26 - 39}

George Wood, Executive Secretary of Montana Self Insurers.

{Tape : 1; Side : B; Approx. Time Counter : 39 - 41}

Nancy Butler, Montana State Fund.

{Tape : 1; Side : B; Approx. Time Counter : 41 - 50}

Greg Van Horrsen, State Farm and Jacqueline Lenmark, Am. Insurance Assn.

{Tape : 1; Side : B; Approx. Time Counter : 50 - 56}

Opponents' Testimony: Al Smith, Montana Trial Lawyers,
{Tape : 1; Side : B; Approx. Time Counter : 56 - 171}

Mike Heiser, Injured worker from Great Falls, MT

{Tape : 1; Side : B; Approx. Time Counter : 171 - 309}

Informational Testimony: Kevin Braun, Dept. of Labor offers
amendments.

{Tape : 1; Side : B; Approx. Time Counter : 309 - 337}

### Questions from Committee Members and Responses:

Reps. Ewer and Sliter questions Steve Browning. Rep. Squires questions George Wood. **EXHIBIT (buh58a03)** 

{Tape : 1; Side : B; Approx. Time Counter : 337 - 475}

Rep. Sliter questions Senator Bishop.

{Tape : 1; Side : B; Approx. Time Counter : 475 - 485}

Closing by Sponsor: Senator Bishop closed SB 390.

{Tape : 1; Side : B; Approx. Time Counter : 485 - 500}

#### EXECUTIVE ACTION ON SB 117

Motion/Vote: REP. SLITER moved that SB 117 BE CONCURRED IN.
Motion carried unanimously. EXHIBIT (buh58a04)

{Tape : 2; Side : A; Approx. Time Counter : 0 - 51}

#### HEARING ON SB 399

Opening Statement by Sponsor: Senator Jabs, SD 3, introduced SB
399.

{Tape : 2; Side : A; Approx. Time Counter : 51 - 92}

<u>Proponents' Testimony</u>: Steve Browning, Montana Hospital Assn. and Health Care Providers.

{Tape : 2; Side : A; Approx. Time Counter : 92 - 109}

Julie Marianne, Havre Hospital Record Information Director. **EXHIBIT** (buh58a05)

{Tape : 2; Side : A; Approx. Time Counter : 109 - 173}

Julie Gaymor, Director, Medical Records at Missoula Medical Center. **EXHIBIT** (buh58a06)

{Tape : 2; Side : A; Approx. Time Counter : 173 - 230}

Judy Jackson, Director of Medical Records, Shodair Hospital, Helena, MT. EXHIBIT (buh58a07)

{Tape : 2; Side : A; Approx. Time Counter : 230 - 289}

Jerry Lindorf, Montana Medical Assn.

{Tape : 2; Side : A; Approx. Time Counter : 289 - 296}

Opponents' Testimony: No opponents

Informational Testimony: Al Smith, Montana Trial Lawyers.
{Tape : 2; Side : A; Approx. Time Counter : 296 - 325}

# <u>Questions from Committee Members and Responses</u>:

Rep. Bookout questions J. Gaymor.

Rep. Krenzler questions Julie Marianne.

Rep. Bitney questions Judy Jackson.

{Tape : 2; Side : A; Approx. Time Counter : 325 - 500}

Rep. Juneau questions Julie Marianne. Rep. Squires questions Steve Browning and Gaymor. Rep. Bookout questions Gaymor and Al Smith. Reps. Ewer, Sliter and Simons question Steve Browning.

{Tape : 2; Side : B; Approx. Time Counter : 0 - 111}

<u>Closing by Sponsor</u>: Senator Jabs closed SB 399. Representative Matthews to carry.

{Tape : 2; Side : B; Approx. Time Counter : 111 - 140}

# **ADJOURNMENT**

Adjournment:	11:05	P.M.					
				REP.	BRUCE	SIMON,	Chairmar
				 PA'	ri o'ri	EILLY,	Secretary

BS/PO

**EXHIBIT** (buh58aad)